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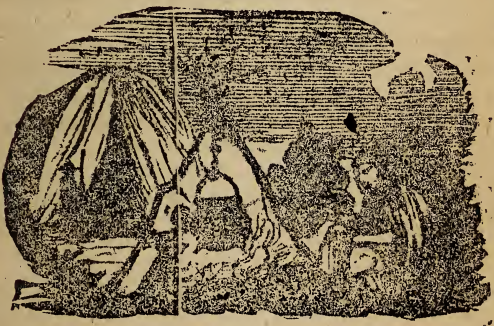
MOTHER BUNCH'S GOLDEN FORTUNE TELLER;

A NEW AND APPROVED

GUIDE TO THE FUTURE.



PRICE ONE PENNY.

NEWCASTLE-UPON-TYNE:

BOWMAN, PRINTER & PUBLISHER.

POSTIE TELLER;

A NEW AND ATTRACTIVE

GUIDE TO THE POTOMAC.

PRICE ONE PENNY.

BOWMAN, PRINTER & PUBLISHER.

LOVE'S DELIGHT;

OR, GAME AT CARDS,

WHICH YOUNG PEOPLE MAY BE AMUSED FOR AN HOUR, AND, AT THE SAME TIME, ASCERTAIN FUTURE EVENTS.

VENUS.

The knave of hearts is Cupid, the rest sweethearts; the ace of hearts a new house; the ace of clubs, a conquest; the ace of diamonds takes all before it, and makes captive of any of the other aces; the two of diamonds is a wedding and marriage, the rest of the deuces good luck; threes, surprises; fours, a long continuance in your present state of life; fives, love meetings; sixes, pleasure; sevens, disappointments; eights, mirth; nines, changes; tens, settlements; queens, women, and kings, men. Several may play at this game, there being no given number; and let the cards be equally dealt, always having out ten on the board. The one that deals being first chosen by lot, each one puts on the board a trifle agreed on, and the dealer gives double. Then examine your cards, and according to them you will see what is speedily to come. The dealer must then call for Venus, which is the queen of hearts, and ranks next to the ace of diamonds; as to the rest, kings take queens; queens, knaves; knaves, tens; and so on, exactly as in whist playing, and the more tricks you have, the more you take off the board on the division of the money after the game. They that have none are sure to have no luck that year, and they have also to pay the sum agreed on towards the next game; so are those who hold

misfortunes, or the sevens; and those who are to h
the worst disappointments in love or life that can p
sibly happen, which comes in the shape of the nine
spades, is to pay a treble sum, and to have no cards d
in the next round to them. The ace of diamonds o
tells for one, but the holder of the cards, Venus
Cupid, in the same hand, clears the board of all
money on it, and ends the game; also tells a speedy
advantageous marriage to the single, and to the marr
person it is a sure and certain sign of some import
event, of a most happy and profitable nature, speed
approaching.

Love in a Bag.—Each one present deposits a pen
or any agreed sum, in the pool; then let them stand
a circle, and the bag being handed round, each dr
two cards; pairs of any kind are marriage and clain
penny from the pool; the knave of hearts is the god
love, and claims twopence from the pool, and promi
the holder of him a constant lover; if he is accompani
by his mother Venus, the queen of hearts or his brot
Hymen, or the king of hearts, it promises a great sett
ment, and has the good fortune to clear the pool; and
this game the fours and eights, which are reckoned los
and crosses, pay a forfeit besides the usual stipend to t
pool, at each drawing.

Cupid Crowned.—This may be played by three
four young women, but will not do for more. Take t
court cards only, the aces and the four trays, and de
them equally, they who have most kings, have mo
friends; those who have most queens most enemie
kings and queens both in their hand, marriage; queer
and knaves the party will soon be engaged in some i
trigue; knaves are lovers; and the trays great sorrow
She who holds more than one of these ill omens in he
hand, will have children before she is married; if

re is with them she will never marry; if a king she
ds a good chance.

CUPID'S HEART.—Deal out all the pack among four
ng persons equally, as if for whist, but make the
ts always trumps, or conquerors, she who gets most
ks this way shall have most lovers, and hearts must
first led off by the person next the dealer. Hard is
r fate, at least in the affairs of love and marriage,
have no hearts to answer the first call, but the more
higher in suit the better for party, Cupid and Hymen
befriend them.

SIGNS OF A GENEROUS PERSON.

The forehead large. fleshy, plain and smooth.
The eye moist and shining.
The countenance expressing joy and content.
The voice pleasant.
The motion of the body slow, &c.

SIGNS OF AN ILLNATURED PERSON.

The form of the body meagre and lean.
The forehead cloudy, sullen and wrinkled.
The eye cast down and malicious.
A nimble tongue.
Walking a short, quick, uneven pace.
Secret murmuring to himself as he walks.

To know if your present Sweetheart will M
you.—Let any unmarried woman take the blade b
a shoulder of lamb, and borrowing a penknife, (b
sure not to mention for what purpose), on going t
stick the knife once through the bone, every nigh
nine nights, in different places, repeating every
while sticking the knife, these words:—

'Tis not this bone I mean to stick,
But my Lover's heart I mean to prick,
Wishing him neither rest nor peace,
Until he comes to me to speak.

Accordingly, at the end of the nine days, shortly
he will ask for something to put to a wound whi
will have met with during the time you were cha
him.

Another Way.—On any Friday morning, fa
write the names of any three persons you like best
also death, on four pieces of paper, exactly alike
folding them up, wear them in your bosom all day
at night shake them up, in the shoe you were on t
foot, going to bed backwards, take out one with
left hand and the other with your right, throw th
them out of your shoe, and in the morning whic
name is left in your shoe, is the name of the perso
will marry; but if death is left you will not have
of them. This is to be done three Friday nights.

To find out the first two letters of a Future
or Husband's Name.—Take a small bible and the k
your front street door, and having opened to Solo
Songs, chap. viii. ver. 6 and 7, place the wards o
key on those two verses, let the bow of the key be
an inch out of the top of the bible: then shut the
and tie it round with your garter, so as the key
not move; and the person who wishes to know h
her future husband or wife's signature must suspen
bible by putting the middle finger of the right

under the bow of the key, and the other person in like manner, on the other side of the bow of the key, who must repeat the following verses, after the other persons, saying the alphabet, one letter to each time repeating them. It must be observed that you mention to the person who repeats the verses, before you begin, which you intend to try first, whether the sire or christian name, and take care to hold the bible steady, and when you arrive at the appointed letter, the book will turn round under your finger: and that you will find to be the first letter of your intended's name.

"Set me as a seal upon thine heart, and as a seal upon thine arm; for love is as strong as death, jealousy as cruel as the grave; the coals thereof are coals of fire, which hath a most vehement flame."

"Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, it would be contemned.'

THE CHARMS OF ST. CATHARINE.—This day falls on the 25th of November, and must be thus celebrated: let any number of young women, not exceeding seven, or less than three, assemble in a room, where they are sure to be safe from interlopers; just as the clock strikes eleven at night, take from your bosom a sprig of myrtle, which you must have worn there all day, and fold it up in a bit of tissue paper, then light up a small chafing dish of charcoal, and on it each maiden throw nine hairs from her head, and a pairing of each of her toe and finger nails; then let each sprinkle a small quantity, of myrtle and frankincense in the charcoal, and while the odoriferous vapour rises, fumigate your myrtle (this plant or tree being consecrated to Venus) with it, go to bed while the clock is striking twelve, and you will be sure to dream of your future husband, and place the myrtle exactly under your head. Observe, it is no use trying this charm if you are not a real Virgin, and the myrtle hour of performance must be passed in strict silence

APPLE PARINGS.—On the 28th of October, which is double Saints day, take an apple, pare it whole, and tak the paring in your right-hand, and standing in the midd of the room, say the following verse :—

St. Simon and Jude, on you I intrude,
By this paring I hold to discover,
Without any delay, tell me this day,
The first letter of my own true lover.

Turn round three times and cast the paring over yo left shoulder, and it will form the first letter of yo future husband's surname, but if the paring breaks in many pieces so that no letter is discernable, you wi never marry; take the pips of the apple, put them spring water and drink them.

THE DUMB CAKE.—In order to make the Dum Cake to perfection, it is necessary to observe strictly th following instructions:—Let any number of young wom take a handful of wheaten flour, (not a word is to spoken by any one of them during the rest of the proces and place it on a sheet of white paper, then sprinkle over with as much salt as can be held between the fing and thumb; then one of the maids must put as much cle spring water as will make a dough; which being don each of the company must roll it up, and spread it th and broad, and each person must (at some distance fro each other), make the first letters of their Christian a Surname, with a large new pin, towards the end of t cake; if more Christian names than one, the first lett of each must be made. The cake must then be set b fore the fire, and each person must sit down in a cha as far distant from the fire as the room will admit, n speaking a single word all the time. This must be do soon after eleven at night—and between that and twel each person must turn the cake once, and in five minu after the clock strikes twelve, the husband of her who first to be married will appear, and lay his hands on th t of the cake which bears her name.

BIRTHS OF CHILDREN

AND OTHER EVENTS.

WITH RESPECT TO THE MOON'S AGE, OR DAY OF THE WEEK.

To be born on the first day of the new moon, portends that ir life shall be pleasant, with an increase of riches.

A child born on the second day will grow apace, and be inclined lust. It is lucky on this day to send messages of trade by id, and sow seed.

A child born on the third day will be short lived. Never begin y work of moment on this day. Theft committed on this day ll be discovered.

The fourth day is bad. Persons falling sick on this day rarely over, and dreams will have no effect.

The fifth day is favourable to begin a good work, and dreams ll be tolerably successful. The child born on that day will be ceitful and proud.

The sixth day, dreams will not immediately come to pass: the ild born on this day will not live long, but have much trouble.

The seventh day. Do not tell your dreams on this day, for ich depends on concealing them. If sickness befall you on this y, you will soon recover. The child born will live long but ve much trouble.

The eighth day, the dream will come to pass, and is a very osperous day.

The ninth day differs very little from the former. The child rn on this day will arrive at great riches and honours.

The tenth day is likely to be fatal: those who fall sick will ry rarely recover; but the child born on this day will live long, d be a great traveller.

The eleventh day is a good day to be married on, or commence a A child born on this day will be healthy, handsome,

and of good constitution, with a particular mole on the fore
If a female, will be remarkable for wisdom.

On the twelfth day, the child will meet every affection, bu
of a bad temper. This is a very unlucky day, particular
those falling sick.

A child born on the thirteenth day will be unfortunate, bo
temper and estate; though a good day for marriage, or to
things that have been lost. Persons imprisoned this day
soon have their liberty.

A child whose nativity is on the fourteenth day, will die
traitor. An excellent day to ask a favour. Take physic
day.

The fifteenth day is very unfortunate. A good day to find
thing that is lost.

A child born on the sixteenth day will be unmannerly
unfortunate. Buy and sell on this day. Dreams portend luc
this day.

A child born on the seventeenth day of the moon will
foolish. You may take physic, let blood, or transact business
this day.

The eighteenth is unfortunate both for male and female t
is born on it.

A nativity on the nineteenth day, the child will be wise a
virtuous, and will arrive at great honours.

Your dreams portend good on the twentieth day of the moo
but a child then born will be dishonest.

A child born on the twenty-first day, will be of so unhappy
disposition, that let him look to the sword of justice, perha
black with murder, sacrilege, and crime. An unhappy fatali
attends this day.

On the twenty-second day, the child that is born will purcha
a good estate, he will be handsome, religious, and well-belove
This is a good day to remove bees.

On the twenty-third day, the child that is born will be of an ungovernable temper, a great traveller, but will die miserable. A good day to be married on, or commence business.

On the twenty-fourth day, the child will achieve many heroic actions, and will be much admired for them.

The child born on the twenty-fifth day will be very wicked, and meet with many dangers. It is a very unfortunate day, and betens vexation.

On the twenty-sixth day, the child born shall be very amiable; male will meet but an indifferent state in the world; if a female, shall be married to a rich man for her beauty.

On the twenty-seventh day, a child born will have every engaging ity, but will not rise to any great preferment. This is a very y day.

On the twenty-eighth day, the child that is born shall be the ght of his parents, but have great sickness.

He child born on a Sunday shall be of long life, and obtain ss.

Monday.—Weak, of an effeminate temper, which seldom gs a man to honour.

Tuesday.—The person born on this day will be subject to nt starts of passion, not easily reconciled. If a man, giving icit connections, which cause misfortunes to rise, and he will danger of dying by violence from them.

Wednesday.—Shall be given to learning, and profit by.

Thursday.—He shall arrive at great honour and riches.

Friday.—He shall be of a strong constitution, and perhaps rous.

Saturday.—This is a bad day, though the child may come d: they are of a dogged disposition.

FORTUNE TELLING

BY CARDS.

Take a pack of cards, shuffle and cut them two or three ti
by them on a table nine of row; if a man, he must choose on
the four kings to represent himself; if a woman, she must se
one of the queens; then the queen of the chosen king, or
king of the chosen queen, will stand for husdand or wife, mist
or lover of the party whose fortune is to be told, and the knav
the suit for the most intimate person of the family. Remem
that everything is within your circle as far as you can count i
anyway that represents the person, his wife, or her husband,
their intimate friends; and also that the ninth card every wa
of the greatest consequence.

THE ACE OF CLUBS promises great wealth, much prosperity
life, and tranquility of mind.

THE KING OF CLUBS announces a man who is humane, upri
affectianate, and faithful in all his engagements: he will be ha
himself, and make every one with whom he has any connex
so, if he can.

THE QUEEN OF CLUBS shows a tender, mild, and rather amor
disposition, one who will probably yield her maiden person t
generous lover, before the matrimonial knot be tied; but t
will be happy, love each other, and be married.

THE KNAVE OF CLUBS shows a generous, sincere friend, w
will exert himself warmly in your interest and welfare.

THE TEN OF CLUBS denotes great riches to come speedily fr
an unexpeceed quarter; bnt it also threatens that you will, at
same time, lose some very dear friend.

THE NINE OF CLUBS shows that you will displease so
of your friends, by too steady adherence to your own way
thinking.

THE EIGHT OF CLUBS shows the person to be covetous,
extremely fond of money; that he will obtain it, but it

rather prove a torment than a comfort to him, as he will not make a proper use of them.

THE SEVEN OF CLUBS promises the most brilliant fortune, and the most exquisite bliss this world can afford; but beware of the opposite sex: from these alone you can experience misfortune.

THE SIX OF CLUBS shows you will engage in a very lucrative partnership, and that your children will behave well.

THE FIVE OF CLUBS declares that you will shortly be married o a person who will mend your circumstances.

THE FOUR OF CLUBS shows inconsistency for the sake of money, nd change of object.

THE DEUCE OF CLUBS shows that there will be some unfortunate pposition to your favourite inclination, which will disturb you.

THE ACE OF DIAMONDS signifies a letter.

The KING OF DIAMONDS shows a man of fiery temper, preserving s anger and seeking for opportunities of revenge, and obstinate his resolutions.

THE QUEEN OF DIAMONDS signifies that the woman shall be nd of company, be a coquet, and not over virtuous.

THE KNAVE OF DIAMONDS, however nearly related, will look ore after his own interest than yours: he will be tenacious of s own opinion, and fly off if contradicted.

THE TEN OF DIAMONDS promises a country husband or wife, th great wealth and many children; the card next to it will l the number of children; it also signifies a purse of gold.

THE NINE OF DIAMONDS declares that the person will be of a ving disposition, never contented with his lot, and for ever eting with vexations and disappointments.

THE EIGHT OF DIAMONDS shows that the person in their youth

will be an enemy to marriage, and thus run a risk of dying unmarried; but if they do marry, it will be late in life, and then it will be with a person whose temper is so ill-assorted to theirs, that it will be the cause of misfortune.

THE SEVEN OF DIAMONDS shows that you will be tormented by the infidelity of your conjugal partner or lover, and squandering your substance.

THE SIX OF DIAMONDS shows an early marriage and premature widowhood, but that your second marriage will probably make you worse.

THE FIVE OF DIAMONDS shows that you will have good children, who will keep you from grief.

THE FOUR OF DIAMONDS shows the inconstancy of the person you will be married to, and great vexation to yourself through the whole course of your life.

THE TRAY OF DIAMONDS shows that you will be engaged in quarrels, law-suits, and domestic disagreements: your partner for life will be a vixen, of an abusive temper, fail in the performance of the nuptial duties, and make you unhappy.

THE DEUCE OF DIAMONDS shows that your heart will be engaged in love at an early period, that your parents will not approve of your choice, and that if you marry without their consent they will hardly forgive you.

ACE OF HEARTS signifies feasting and pleasure: if it is attended by spades, it foretells qurrrelling: if by hearts, it shows affection and friendship: if by diamonds, you will hear of some absent friend: if by clubs, it denotes merry-making.

KING OF HEARTS shows a man to be of a good natured disposition, rather hasty and passionate, rash in his undertakings, and very amorous.

QUEEN OF HEARTS denotes a woman of fair complexion, faithful, and affectionate.

KNAVE OF HEARTS is a person of no particular sex, but always

the dearest friend or nearest relation of the consulting party; you must pay great attention to the cards that stand next to the knave, as from them alone can you judge whether the person it represents will favour your inclinations or not.

TEN OF HEARTS shows good nature, and many children; it is a corrective of the bad tidings of the cards that stand next to it; and if its neighbouring cards are of good import, it ascertains and confirms their value.

NINE OF HEARTS promises wealth, grandeur, and high esteem: if cards that are unfavourable stand near it, you must look for disappointment and reverses; if favourable cards follow these at small distance, expect to retrieve your losses, whether of peace or of goods.

EIGHT OF HEARTS is a sign of drinking and feasting.

SEVEN OF HEARTS shows the person to be fickle, and of an unfaithful disposition, addicted to vice, inconstant, and subject to the mean art of recrimination to excuse themselves, although without foundation.

SIX OF HEARTS shows a generous, open, and credulous disposition, easily imposed upon and ever the dupe of flatterers, but a good natured friend of the distressed; if this card comes before your king or queen, you will be the dupe; if after, will have the better.

FIVE OF HEARTS shows a wavering, unsteady disposition, never attached to one object, and free from any violent passion or attachment.

FOUR OF HEARTS shows the person will not be married until late on in life, and that this will proceed from too great a delicacy in making a choice.

THREE OF HEARTS shows that your imprudence will greatly contribute to your experiencing the ill-will of others.

DEUCE OF HEARTS shows that extraordinary success and good fortune will attend the person; though, if unfavourable cards attend, this will be a long time delayed.

ACE OF SPADES totally relates to the affairs of love; without

specifying whether lawful or unlawful; it also denotes dea when the card is upside down.

KING OF SPADES shows a man ambitious and successful court, or with some great man, who will have it in his power advance him; but let him beware of a reverse.

QUEEN OF SPADES shows a person who will be corrupted by t great of both sexes; if she is handsome, great attempts will made on her virtue.

KNAVE OF SPADES shows a person, who, although they ha your welfare at heart, will be too indolent to follow it with ze unless you take frequent opportunities of rousing their attenti

TEN OF SPADES is a card of bad import; it will, in a gr measure, counteract the good effect of the cards near you.

NINE OF SPADES is the worst card in the pack: it porte dangerous sickness, a total loss of fortune, cruel calamities, endless dissension in your family.

EIGHT OF SPADES shows you will experience strong opposit from your friends, or whom you imagine to be such; if this c comes close to you, abandon your enterprise and adopt anot plan.

SEVEN OF SPADES shows the loss of a most valuable frie whose death will plunge you into very great distress.

SIX OF SPADES announces a mediocrity of fortune, and v great uncertainty in your undertakings.

FIVE OF SPADES will give very little interpretation of y success: it promises good luck in the choice of a companion life, that you will meet with one very fond of you, and immediat attached to the joys of Hymen; but shows your temper rat sullen.

FOUR OF SPADES shows some speedy sickness, and that y friends will injure your fortune.

TRAY OF SPADES shows that you will be fortunate in marria but that your partner will be inconstant, and that you will unhappy thereby.

DEUCE OF SPADES always signifies a coffin; but who it is must depend entirely on the card that is near it.

HARMS AND CEREMONIES.

Under this head we give the principal charms and ceremonies ich find favour throughout the kingdom, and which will no ubt contribute to the object for which this little work is issued.

TO SEE A FUTURE HUSBAND.

On Midsummer-eve, just after sunset, three, five, or seven ng women are to go into a garden, in which there is no other son, and each to gather a sprig of red sage, and then, going o a room by themselves, set a stool in the middle of the room, l on it a clean basin full of rose water, in which the sprigs of e are to be put, and, tying a line across the room on one side he stool, each woman is to hang on it a clean white handker- ef; then all are to sit down in a row on the opposite side of the ol, as far distant as the room will admit, not speaking a word whole time whatever they see, and, in a few minutes after lve, each one's future husband will take her sprig out of the e-water and sprinkle her handkerchief with it.

n St. Agnes's night, 21st of January, take a row of pins, and l out every one, one after another, saying a paternoster on king a pin in your sleeve, and you will dream of him you will ry.

bit of the bride-cake thrice drawn through the wedding- , and laid under the head of an unmarried woman, will make dream of her future husband. The same is practised in the th with a piece of the groaning cheese.

TO KNOW WHAT TRADE YOUR HUSBAND WILL BE.

n Midsummer-eve, take a small lump of lead, pewter is best, it in your left stocking on going to bed, and place it under r pillow: the next day, being Midsummer-day, take a pail of er, and place it so as the sun shines exactly on it, and as the k strikes twelve, pour in your lead or pewter, melted and ing hot; as soon as it is cold and settled, take it out, and you find among it the emblems of his trade. A ship is a sailor; s, a workman; trees, a gardener; a ring, a silversmith or ller; a book, a parson or learned man, and so on.

THE NINE KEYS.

Get nine small keys—they must be all your own—by beg or purchase (borrowing will not do, nor must you tell them y you want them for); plait a three-plaited band of your own l and tie them together, fastening the ends with nine knots; fa them with one of your garters to your left wrist on going to and bind the other garter round your head; then say—

St. Peter take it not amiss,
To try your favour I've done this:
You are the ruler of the keys,
Favour me, then, if you please:
Let me, then, your influence prove,
And see my dear and wedded love.

This must be done on the Eve of St. Peters, and is an old ch used by the maidens of Rome in ancient times, who put g faith in it.

A CURIOUS SPELL.

If a maid wishes to see her lover, let her take the follow method:—Prick the third or wedding finger of your left hand v a sharp needle (beware of a pin), and with the blood write y own and lover's name on a piece of clean writing paper, in as sm a compass as you can; and encircle it with three round ring the same crimson stream; fold it up, and exactly at the ninth h of the evening, bury it with your own hand in the earth, and no one. Your lover will hasten to you as soon as possible, and will not be able to rest until he sees you, and if you have qu relled, to make it up. A young man may also try this cha only instead of the wedding finger, let him pierce his left thum

PULLING THE KAIL STOCK.

Go out, hand in hand, with eyes shut, and pull the first l stock you meeet with; its being big or little, straight or crook is prophetic of the shape and size of the husband or wife. If earth stick to the root, that is tocher or fortune; and the tast the custoc, that is the heart of the stem, is indicative of natural temper and disposition. Lastly the stems are pla above the door, and the Christian names of the people wh [illegible] the house are the names in question.

THE FORTUNE TELLER.

ANY person wishing his or her fortune to be told, must submit to be blindfolded, and, with a large needle or penknife point to one or other of the squares in the following Table. The number in whose square the point falls will, when referred to in the list of answers, give the fortune of the person.

117	118	119	120	121	82	83	84	85	86	87
116	78	79	80	81	50	51	52	53	54	88
115	77	47	48	49	26	27	28	29	55	89
114	76	46	24	25	10	11	12	30	56	90
113	75	45	23	9	2	3	13	31	57	91
112	74	44	22	8	1	4	14	32	58	92
111	73	43	21	7	6	5	15	33	59	93
110	72	42	20	19	18	17	16	34	60	94
109	71	41	40	39	38	37	36	35	61	95
108	70	69	68	67	66	65	64	63	62	96
107	106	105	104	103	102	101	100	99	98	97

ANSWER TO THE FORTUNE TELLER

1 A life full of change, die rich
2 Early marriage and prosperous.
3 Many lovers, but die single.
4 A speedy journey of great importance.
5 Become rich through a legacy
6 Hours of pleasure, years of care.
7 Your present lover is false.
8 You will marry your present choice.
9 Wed thrice and die in widowhood.
10 You will travel over land and sea.
11 If not already wed, you never will be.
12 Gaming will be your ruin.
13 You will be very happy in marriage.
14 You will change your love soon.
15 A long life and prosperous.
16 A rival will cause you tears.
17 Beware of a false friend.
18 Fate decrees you two partners
19 A large family of prosperous children,
20 You will not wed your present lover.
21 You will soon fall desperately in love.
22 You will soon be in mourning
23 You will gain an estate by industry.
24 You will better yourself by marriage.
25 You will soon lose by fraud.
26 You will marry an ill tempered person.
27 A sudden rise attends you.
28 You will see an absent lover.
29 Many enemies, but finally triumph.
30 A bad partner, but happy reformation.
31 A speedy proposal of marriage
32 A present and a new lover.
33 Invitations to a gay party.
34 A serious quarrel.
35 A disgraceful intrigue.
36 A run of ill luck.
37 Gifts of money.
38 A good partner in marriage.
39 You will become rich.
40 Money through love.
41 Cash by trade.
42 A long journey.
43 Important news soon.
44 Mind what you say to your lover.
45 A present from a distance.
46 A dispute with one you love
47 Visit from a distant friend.
48 A law suit.
49 Advancement in life.
50 Love at first sight.
51 A prize worth having.
52 Wealth, dignity, honour.
53 Visit to a foreign land.
54 Profit by industry.
55 A multitude of cards.
56 Preferment through a friend
57 Second partner better than first.
58 Surmount many difficulties.
59 A false friend.
60 A pleasing surprise.
61 A change in your affairs.
62 A ramble by moonlight.
63 Injured by scandal.
64 Unpleasant tidings.
65 Great loss and disappointment
66 About to attend a christening
67 Change of situation.
68 A handsome present soon.
69 An invitation to a marriage
70 News from sea,
71 Happiness or marriage.

ANSWERS TO THE FORTUNE TELLER.—*Continued.*

Pleasant intelligence from abroad.
An agreeable partner.
You are in love, though you won't allow it.
A quarrel with your intended
Disappointment in love.
You will fall in love with one who is already engaged.
You will heir an estate shortly
An unexpected death.
You meditate an elopement.
A dangerous illness.
Crosses and disappointments await you.
You have three strings to your bow.
You long to be married.
Your intended is in the sere and yellow leaf.
A lap full of money and a lap full of children.
You will marry a widow or widower.
You will have few friends.
You will not be married this year.
You will be apt to break your promises.
Marry in haste and repent at leisure.
You are in danger of losing your sweetheart.
Beware of changing for the worse.
You will have many offers.
You will be happy, if contented.
You will shortly obtain your wishes.
An advantageous bargain.
You will see your intended next Sunday for the first time.

99 Others will court your good luck.
100 Travel in a foreign land.
101 Venture freely and you will certainly gain.
102 Your present speculations will succeed.
103 You love one who does not love you.
104 Wealth from a quarter you little suspect.
105 You will obtain your wishes through a friend.
106 A fortune is in store for you, persevere.
107 Alter your intention, you cannot succeed.
108 Remain at home for the present.
109 Ill luck awaits you.
110 Prepare for a journey.
111 You will succeed according to your wishes.
112 Beware of enemies who seek to do you harm.
113 Misfortune at first, but comfort and happinesss after.
114 Prosperity in all your undertakings.
115 Rely not on one who pretends to be your friend.
116 Change your situation and you will do better.
117 It will be difficult for you to get a partner.
118 Your lover is whimsical and changeable.
119 You will meet with sorrow and trouble.
120 Your lover is whimsical and changeable.
121 You will gain nothing by marriage.

ROYAL TABLET OF FATE

GOOD FORTUNE.

1. If this number be fixed upon a man, it assures him, if single a homely wife, but rich: if married an access to riches, numerous children, and a good old age. To a lady, the faithfulness of her lover, and speedy marriage.

3. Very good fortune, sudden prosperity, and great respect from high personages, and a letter bringing very important news.

7. This number, to a woman, is wonderful in showing, if single, a handsome, rich and constant husband; and, if married a faithful partner, and one who must be of a good family, as she must know she has married above her condition. To a man much the same.

8. That is a general good sign, and your present expectations will be fulfilled, and you have some on the anvil.

9. If a man or woman draws this, if under fifty let them not despair of a young family. To the single, very sudden marriage.

10. A friend has crossed the sea, and will bring you home some riches, by which the parties are benefitted.

12. An uncommon number, belonging to the scriptural signs, and the party will have success in all their undertakings.

15. No doubt but the chooser is very poor, and thought insignificent; but let friends assist him or her, as they are much favoured.

16. Very sudden journey, with a pleasant fellow traveller, and the journey will be generally beneficial to your family.

18. A sudden acquaintance with the opposite sex which will be opposed; but the party should persevere, as it will be to his or her advantage.

21. A letter of importance will arrive, announcing the death of a relative for whom you have no very great respect, but who has left you a legacy.

2 Be very prudent in your conduct, as this number is very
ecious, and much depends on yourself; it is generally good.

3. A very accomplished woman will be the wife of the man
o chooses this figure,

4. Let the chooser of this number persevere; all his or her
emes are good and must succeed.

BAD FORTUNE.

Shows the loss of a friend, bad success at law, loss of money,
ithfulness of lovers, and a bad partner.

A letter announcing the loss of money.

The man who draws this number, let him examine his moles,
he will find more about him than than he imagines.

Very bad success; you may expect generally not to succeed
ur undertakings.

I should rather suspect the fidelity of your husband or
if married; if single, you are shockingly deceived.

You want to borrow money, and you hope you will have
t you will be deceived.

The old man you have depended upon is going to be mar
and will have a child.

You have mixed with this company, and pretend to des-
ur Tablet, but you rely much upon it, and you may depend
it you will be brought to disgrace.

Look well to those who owe you money, if ever so little;
r of abuse may be expected.

A drunken partner, and bad success in trade; the party
ever be very poor, but always unhappy.

The man or woman who chooses this unlucky number, let
look well to their conduct; justice, though slow, is sure to
ke the wicked.

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ROYAL TABLET OF FATE;

OR

ORACLE OF LOVE, MARRIAGE AND DESTINY.

TABLET.

S Y
A C N
Q D Z F
X L N A P
N O C D L Q
V R S T E K G
L K V W T S V A
N M C D I O R B W
X A C H B I X F
Q S B H L K W
V U O F T S
V D L M X
Z A B W
B B L
M O

FORTUNE TELLING TABLET.

AS USED BY THE EGYPTIAN ASTROLOGERS.

The person whose fortune is to be told, is to prick with a pin, with her eyes shut, on any of the letters above; then refer to the corresponding letter running round the inside of the border with which is a particular magical figure, and has reference to the Oracle in the 22nd and 23rd pages, and which will determine the fortune of the inquirer.

K8	L17	M1	N9	O17	P2